

Prison Outreach Event Application January 21 - 25, 2024

Registration deadline: November 30, 2023

1 varie	Social Security #	
Spouse's Name		
Mailing Address		
City, State, Zip	Date of Birth Male	
Cell Phone	Race Female	
Email	Home Church	
(If this presents a problem, p	No (If no, skip to step 2)	
	nces: Name Contact	
	Contact	
Step 2 Registration & I		
	and clearance, all applications must be received by November 30th.	
	and clearance, all applications must be received by November 30th. : Exp. Date:	
Check Enclosed Name on Card		
Check Enclosed Name on Card Credit Card Card Number : Cancellation Policy: Registration	Exp. Date: Charge Amount: is refundable, less \$25 admin costs, with cancellation notice by January 3. Liability Release	
Check Enclosed Name on Card Card Number: Cancellation Policy: Registration I agree to abide by all the rules and directic state of Florida and Alabama Dept. of Corn	Exp. Date: : Charge Amount: is refundable, less \$25 admin costs, with cancellation notice by January 3 .	

Step 3 | **Location** You will be cleared in **ONE** state only.

Please mark 1st and 2nd preferences with 1 and 2. Choices will be honored when possible, but are not guaranteed.

Person(s) you would like to serve with:	

Alabama

Atmore Base	Montgomery Base	Birmingham Base
Fountain (Men) Fountain Annex (Men) Holman (Men) Thrift Stores (Men/Women) Where Needed	Elmore (Men) Frank Lee (Men) Kilby (Men) Red Eagle (Men) Staton (Men) Montgomery WF (Women)	Bibb (Men) Donaldson / Hamilton / Limestone (Men) St. Clair (Men) Birmingham WR (Women) Lovelady Center (Women) Where Needed
	Tutwiler (Women) Tutwiler Annex (Women) Where Needed OR	Troy Base Bullock (Men) Easterling (Men) Ventress (Men) Where Needed
Atmore Base	Florida FDOC Pina	
Century (M	Santa Rosa (Men) Okaloosa (Men) Where Needed	Santa Rosa Annex (Men) Walton (Men)

Step 4 | Return this form to We Care Program (Mail or Fax)

3493 Highway 21, Atmore, AL 36502 • Fax: 251-368-0932

For more information call 251-368-8818 • email: renewhope@wecareprogram.org

Step 5 | **Lodging**